



# OUTDOOR AMERICA

TVG

**EPISODE #: 106-A ANGLING EDGE  
"Electronic Largemouth"**

**Al and James Lindner demonstrate how advanced angling electronics enhance bass fishing success.**

	<u>Segment Time</u>	
<b>SEGMENT 1</b>	<b>0:03:48</b>	<b>0:03:48</b>
<b>COMMERCIAL BREAK 1</b>	<b>0:02:00</b>	<b>0:05:48</b>
02:00 BOSLEY-TIRED (0036478796H)		
<b>SEGMENT 2</b>	<b>0:04:19</b>	<b>0:10:07</b>
<b>COMMERCIAL BREAK 2</b>	<b>0:03:02</b>	<b>0:13:09</b>
00:30 WOODLAND POWER-CYCLONE RAKE (CRFC1730H)		
01:00 REV SHARE-INVOKANA (U2KLZZJF33N)		
01:32 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT 3</b>	<b>0:04:44</b>	<b>0:17:53</b>
<b>COMMERCIAL BREAK 3</b>	<b>0:02:02</b>	<b>0:19:55</b>
02:02 Black for Local Advertising		
<b>SHOW CLOSE</b>	<b>0:09:09</b>	<b>0:29:04</b>
<b>TOTAL RUNING TIME:</b>		<b>0:29:04</b>

**GENERIC PROMOS WILL BE PITCHED SEPERATELY IMMEDIATELY FOLLOWING THE SHOWS**

FOR QUESTIONS REGARDING FORMAT OR SATELLITE INFORMATION  
PLEASE CONTACT MONICA or PHIL @ PMI # 412.281.5900 or VIA EMAIL AT monica@pmi.tv or pdawson@pmi.tv

**• AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
DATE \_\_\_\_\_ TIME \_\_\_\_\_.

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE  
COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

**RETURN ALL AFFIDAVITS TO: admin@obsessionmedia.com**