



**EPISODE # 185 – Favorite Foods**

**AIRS WEEK OF OCTOBER 2<sup>ND</sup>, 2017**

	<u>SEGMENT TIME</u>	
<b>INTRO/SEGMENT ONE</b>	<b>07:11</b>	<b>07:11</b>
<b>COMMERCIAL BREAK ONE</b>	<b>02:32</b>	<b>09:43</b>
2:00 IDEA VILLAGE/FINISHING TOUCH FLAWLESS/800.552.6718 (FTFLNB2MA134H)		
:30 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT TWO</b>	<b>07:10</b>	<b>16:53</b>
<b>COMMERCIAL BREAK TWO</b>	<b>02:32</b>	<b>19:25</b>
:60 MJ VENTURES/BACK & KNEE/800.943.6113 (U25TZZ2A2EUS)		
:90 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT THREE</b>	<b>05:43</b>	<b>25:08</b>
<b>COMMERCIAL BREAK THREE</b>	<b>02:02</b>	<b>27:10</b>
:30 AIRTIME MD/DIABETIC SOLUTIONS CNTR/800.309.7122 (U2HXZZE6WJ9)		
:90 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT FOUR /Close</b>	<b>01:22</b>	<b>28:32</b>
<b>TOTAL RUNNING TIME:</b>	<b>28:32</b>	

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MONICA or JOHN @ PMI  
 # (412) 281-5900. Can also be downloaded from the following website: [www.pmi.tv](http://www.pmi.tv)

**AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_.  
 IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE  
 COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.  
 NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

Please return all Affidavits to: **ATI 310.579.8471**