



**EPISODE # 186 – Venice**  
**AIRS WEEK OF OCTOBER 9<sup>TH</sup>, 2017**

	<u>SEGMENT TIME</u>	
<b>INTRO/SEGMENT ONE</b>	<b>06:15</b>	<b>06:15</b>
<b>COMMERCIAL BREAK ONE</b>	<b>02:32</b>	<b>08:47</b>
2:00 IDEA VILLAGE/FINISHING TOUCH FLAWLESS/800.552.6718 (FTFLNB2MA134H)		
:30 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT TWO</b>	<b>08:04</b>	<b>16:51</b>
<b>COMMERCIAL BREAK TWO</b>	<b>02:32</b>	<b>19:23</b>
:30 GL HERNIA MESH / 800.778.7049 (GLHM307049)		
:30 GL INVOKANA / 800.863.2362 (GLIK302362)		
:90 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT THREE</b>	<b>05:03</b>	<b>24:26</b>
<b>COMMERCIAL BREAK THREE</b>	<b>02:02</b>	<b>26:28</b>
:30 GL TAXOTERE / 800.488.1846 (GLTR301846)		
:90 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT FOUR /Close</b>	<b>02:02</b>	<b>28:30</b>
<b>TOTAL RUNNING TIME:</b>		<b>28:30</b>

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MONICA or JOHN @ PMI  
 # (412) 281-5900. Can also be downloaded from the following website: [www.pmi.tv](http://www.pmi.tv)

**AFFIDAVIT OF PERFORMANCE:**  
 STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE  
 COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.  
 NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

Please return all Affidavits to: **ATI 310.579.8471**