



AIR DATE: 11/06/21

EPISODE :# B 106

| PODS      | DESCRIPTION                                 | DUR         | PRODUCT                     | SEG       | RUN TIME     |
|-----------|---|-------------|-----------------------------|-----------|--------------|
| SLATE     |   |             |                             | 01        |              |
| TIMER     |   |             |                             |           |              |
| BLK       |   |             |                             |           |              |
|           | <b>MAIN TITLE/ACT 1</b>                     | <b>7:59</b> |                             | <b>02</b> | <b>07:59</b> |
|           | <b>COMMERCIAL BREAK #1 (NATIONAL)</b>       | <b>2:30</b> |                             |           | <b>10:29</b> |
| 1AB       | Medicare Open Enrollment                    | 2:00        | RFRS7563032H (800-756-3032) |           |              |
| 1C        | JD Mellberg                                 | 0:30        | JDMUD3096PIH (800-641-7607) |           |              |
|           | <b>ACT 2</b>                                | <b>6:12</b> |                             | <b>03</b> | <b>16:41</b> |
|           | <b>COMMERCIAL BREAK #2 (NATIONAL/LOCAL)</b> | <b>2:12</b> |                             |           | <b>18:53</b> |
| 2A        | Medicare Open Enrollment                    | 1:00        | FRSH7539132H (800-753-9132) |           |              |
|           | BUMPER                                      | 0:10        | TBIG133BUMPER               | 04        |              |
|           | LOCAL BLACK                                 | 1:02        |                             |           |              |
|           | <b>ACT 3</b>                                | <b>4:37</b> |                             | <b>05</b> | <b>23:30</b> |
|           | <b>COMMERCIAL BREAK #3 (LOCAL/FEE SPOT)</b> | <b>3:08</b> |                             |           | <b>26:38</b> |
|           | LOCAL BLACK                                 | 1:32        |                             |           |              |
|           | <b>CLOSED CAPTION BILLBOARD</b>             | <b>0:04</b> |                             |           |              |
| CCSPONSOR | Car Shield                                  | 0:30        | CSBN30100PIH (800-261-7866) |           |              |
|           | LOCAL BLACK                                 | 1:02        |                             |           |              |
|           | <b>ACT 4/CLOSE</b>                          | <b>0:37</b> |                             | <b>06</b> | <b>27:15</b> |
|           | <b>COMMERCIAL BREAK #4 (NATIONAL)</b>       | <b>0:30</b> |                             |           | <b>27:45</b> |
| 4A        | Choice Home Warranty                        | 0:30        | CWNP42066PIH (800-681-4748) |           |              |
|           | <b>CREDITS/LOGOS</b>                        | <b>0:45</b> |                             | <b>07</b> | <b>28:30</b> |
|           | <b>END OF SHOW</b>                          |             |                             |           | <b>28:30</b> |
|           |   | <b>0:10</b> |                             |           |              |

**AFFIDAVIT OF PERFORMANCE**

CALL LETTERS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: \_\_\_\_\_ STATION REP: \_\_\_\_\_

**SEND AFFIDAVITS TO:**

TELCO PRODUCTIONS, INC. 2730 WILSHIRE BLVD., SUITE 200, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

FOR QUESTIONS REGARDING SHOW FORMATS OR DISTRIBUTION, PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL: [bcelello@pmi.tv](mailto:bcelello@pmi.tv) or [monica@pmi.tv](mailto:monica@pmi.tv)