



**CC TV-14**

**EPISODE # 1631**

**AIRS WEEK OF: MAY 28, 2018**

	<u>Segment</u>	<u>Run Time</u>
<b>SEGMENT ONE</b>	<b>07:15</b>	<b>07:15</b>
<b>COMMERCIAL BREAK ONE</b>	<b>02:00</b>	<b>09:15</b>
: 60 WRIGHT AND SCHULTE PHYSIOMESH / 800-580-1893 (U2G8ZZULL6T)		
: 60 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT 2</b>	<b>05:22</b>	<b>14:37</b>
<b>COMMERCIAL BREAK TWO</b>	<b>02:30</b>	<b>17:07</b>
: 120 TELEBRANDS ATOMIC ANGEL / 800-944-7131 (ATEC120BH25)		
: 30 BLACK FOR LOCAL ADVERTISING		
<b>: 04 CC Billboard</b>	<b>00:24</b>	<b>17:31</b>
: 10 ALLEGRA BASE (CTAGAT10800H)		
: 10 ICY HOT NO MESS (CTIHNT10200H)		
<b>SEGMENT 3</b>	<b>04:56</b>	<b>22:27</b>
<b>COMMERCIAL BREAK THREE</b>	<b>03:10</b>	<b>25:37</b>
: 30 MJ BACK BRACE (U2H1ZZSUNFA)		
: 10 GOLD BOND ULTIMATE LOTION DARK SPOT (CTGDST10400H)		
: 10 ICY HOT SMART RELIEF (CTIHTT10B00H)		
: 10 ACT ADULT MOUTHWASH (CTACAT10100H)		
2:00 BLACK FOR LOCAL ADVERTISING		
: 10 ALLEGRA BASE (CTAGAT10800H)		
<b>SEGMENT 4/CLOSE CREDITS-Trifecta Logo (:03included seg X)</b>	<b>02:53</b>	<b>28:30</b>
<b>TOTAL RUNNING TIME</b>		<b>28:30</b>

FOR QUESTIONS REGARDING FORMAT OR SATELLITE INFORMATION PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL AT [bcelello@pmi.tv](mailto:bcelello@pmi.tv) or [monica@pmi.tv](mailto:monica@pmi.tv)

**AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON

DATE \_\_\_\_\_ TIME \_\_\_\_\_

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

RETURN ALL AFFIDAVITS TO:

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