



AIRWEEK: 10/11/21  
 EPISODE #: 1691  
 RATING: TV-14

| PODS     | DESCRIPTION                              | DUR         | PRODUCT      | SEG       | RUN TIME     |
|----------|--|-------------|--------------|-----------|--------------|
|          | SLATE                                    |             |              | 01        |              |
|          | TIMER                                    |             |              |           |              |
|          | BLK                                      |             |              |           |              |
|          | <b>SEGMENT 1</b>                         | <b>7:03</b> |              | <b>02</b> | <b>07:03</b> |
|          | <b>COMM. BREAK #1 - NATIONAL / LOCAL</b> | <b>2:00</b> |              |           | <b>09:03</b> |
| 1A1      | NetCredit.com                            | 0:15        | 1067542606H  |           |              |
| 1A2      | Universal Tech Institute                 | 0:30        | UTIA0186H    |           |              |
| 1B2      | Drizly                                   | 0:15        | RZDTME4A15H  |           |              |
| 1CD      | LOCAL (BLACK)                            | 1:00        |              |           |              |
|          | <b>SEGMENT 2</b>                         | <b>4:46</b> |              | <b>03</b> | <b>13:49</b> |
|          | <b>COMM. BREAK #2 - NATIONAL / LOCAL</b> | <b>2:31</b> |              |           | <b>16:20</b> |
| 2A1      | Nectar Sleep                             | 0:15        | NSNCMM1A15H  |           |              |
| 2A2      | Drizly                                   | 0:15        | RZSPNG2A15H  |           |              |
| 2B1      | NetCredit.com                            | 0:15        | 1066542607H  |           |              |
| 2B2      | Nugenix                                  | 1:00        | NGRCH6N001H  |           |              |
| 2D2      | Nectar Sleep                             | 0:15        | NSCOL1A15H   |           |              |
| 2E       | LOCAL (BLACK)                            | 0:31        |              |           |              |
|          | <b>CLOSED CAPTIONING ANNOUNCE</b>        | <b>0:04</b> |              | <b>04</b> | <b>16:24</b> |
|          | <b>Closed Caption Sponsor</b>            | <b>0:20</b> |              |           | <b>16:44</b> |
| CC Spot  | Icy Hot                                  | 0:10        | CTIC0528300H |           |              |
| CC Spot  | Aspercreme                               | 0:10        | CTAS0521800H |           |              |
|          | <b>SEGMENT 3</b>                         | <b>4:38</b> |              | <b>05</b> | <b>21:22</b> |
|          | <b>COMM. BREAK #3 - NATIONAL / LOCAL</b> | <b>3:00</b> |              |           | <b>24:22</b> |
| 3AB      | Nugenix                                  | 1:00        | NGRCH6N001H  |           |              |
| 3CD      | LOCAL (BLACK)                            | 2:00        |              |           |              |
|          | <b>PROMOTIONAL FEE SPOT</b>              | <b>0:10</b> |              |           | <b>24:32</b> |
| Fee Spot | Icy Hot                                  | 0:10        | CTIC0528300H |           |              |
|          | <b>SEGMENT 4/CLOSE/CREDITS/LOGOS</b>     | <b>3:58</b> |              | <b>06</b> | <b>28:30</b> |
|          | <b>End of Show</b>                       | <b>4:30</b> |              |           | <b>28:30</b> |
|          |  | <b>0:10</b> |              |           |              |

FOR QUESTIONS REGARDING SHOW FORMATS OR SATELLITE INFORMATION, PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL: [bcelello@pmi.tv](mailto:bcelello@pmi.tv) or [monica@pmi.tv](mailto:monica@pmi.tv)

**AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON

DATE \_\_\_\_\_ TIME \_\_\_\_\_

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

**RETURN ALL AFFIDAVITS TO:**

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