



CC

## EVERGREEN EPISODE #37

	<u>Segment Time</u>
<b>SEGMENT ONE</b>	<b>09:37</b>
<b>BILLBOARD</b>	<b>00:06</b>
<b>COMMERCIAL BREAK ONE</b>	<b>03:02</b>
: 60 NATIONAL ADVERTISEMENT	
2:00 BLACK FOR LOCAL ADVERTISING	
<b>:05 CC MENTION</b>	<b>00:15</b>
: 15 NATIONAL ADVERTISEMENT	
<b>SEGMENT 2</b>	<b>03:56</b>
<b>COMMERCIAL BREAK TWO</b>	<b>02:32</b>
2:30 NATIONAL ADVERTISEMENT	
: 05 PROMOTIONAL CONSIDERATION MENTION	00:25
: 15 NATIONAL ADVERTISEMENT	
<b>SEGMENT 3</b>	<b>03:36</b>
<b>COMMERCIAL BREAK THREE</b>	<b>02:02</b>
2: 00 BLACK FOR LOCAL ADVERTISING	
<b>SEGMENT 4</b>	<b>03:05</b>
<b>Local Cut-in / Station can cover first 1:00 of Segment</b>	
<b>Return to RTM programming</b>	
<b>TOTAL RUNNING TIME</b>	<b>28:30</b>

FOR QUESTIONS REGARDING FORMAT OR SATELLITE INFORMATION PLEASE CONTACT MONICA or JEFF @ PMI # 412.281.5900 or VIA EMAIL AT [monica@pmi.tv](mailto:monica@pmi.tv) or [jptomey@pmi.tv](mailto:jptomey@pmi.tv)

• **AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_.  
 IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE  
 COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.  
 NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

**RETURN ALL AFFIDAVITS TO: RTM /RightThisMinute**

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