



**Airs Week Of:**  
**JANUARY 11TH, 2021**

**CLOSED CAPTIONED**  
**TV-PG**

**#110 - THE CHOPPER & THE GOLDEN DRONE**

	<u>SEGMENT</u>	<u>RUN</u>
<b>OPENING / SEGMENT ONE</b>	08:06	00:00
<b>COMMERCIAL BREAK ONE</b>	02:30	08:06
:60 HRTVPR0119H HUWA RESERVE		
:30 KRTVPR0119H KYLIE'S RESERVE		
1:00 <i>Black For Local</i>		
<b>SEGMENT TWO</b>	07:39	10:36
<b>COMMERCIAL BREAK TWO</b>	02:30	18:15
:60 HRTVPR0119H HUWA RESERVE		
:30 KRTVPR0119H KYLIE'S RESERVE		
1:00 <i>Black For Local</i>		
<b>SEGMENT THREE</b>	03:12	20:45
<b>COMMERCIAL BREAK THREE</b>	02:00	23:57
:30 KRTVPR0119H KYLIE'S RESERVE		
1:30 <i>Black For Local</i>		
<b>SEGMENT FOUR (CLOSING CREDITS)</b>	02:03	25:57
<b>TOTAL RUNNING TIME:</b>		28:00

Please contact MONICA (monica@pmi.tv) or JOHN (jmorrow@pmi.tv) at PMI #412.281.5900 with any questions regarding this program.

This info can also be downloaded by using this direct link:  
<https://pmi.tv/show/cash-cowboys/>

**AFFIDAVIT OF PERFORMANCE:**

**STATION CALL LETTERS:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
**DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND/OR THE  
 COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

**NOTARIZED BY:** \_\_\_\_\_ **REP:** \_\_\_\_\_

Please return all Affidavits to: **Elgin Cahill (elgin.chestnuttreefilms@mail.com)**