



AIR DATE: 10/19/2019

EPISODE # 162

| PODS | DESCRIPTION                                 | DUR         | PRODUCT                     | SEG       | RUN TIME     |
|------|---|-------------|-----------------------------|-----------|--------------|
|      | SLATE                                       |             |                             | 01        |              |
|      | TIMER                                       |             |                             |           |              |
|      | BLK   |             |                             |           |              |
|      | <b>OPEN/SEGMENT 1</b>                       | <b>5:41</b> |                             | <b>02</b> | <b>05:41</b> |
|      | <b>COMMERCIAL BREAK #1 (NATIONAL)</b>       | <b>2:30</b> |                             |           | <b>08:11</b> |
| 1AB  | Medicare Advantage                          | 2:00        | GRFB6836322H (800-683-6322) |           |              |
| 1C   | National Debt Relief                        | 0:30        | NDFG3089PIH (800-597-6382)  |           |              |
|      | <b>ACT 2</b>                                | <b>5:43</b> |                             | <b>03</b> | <b>13:54</b> |
|      | <b>COMMERCIAL BREAK #2 (LOCAL)</b>          | <b>2:30</b> |                             |           | <b>16:24</b> |
|      | LOCAL BLACK                                 | 2:30        |                             |           |              |
|      | <b>ACT 3</b>                                | <b>7:17</b> |                             | <b>04</b> | <b>23:41</b> |
|      | <b>COMMERCIAL BREAK #3 (NATIONAL/LOCAL)</b> | <b>2:00</b> |                             |           | <b>25:41</b> |
| 3A   | Medicare Tranzact                           | 1:00        | A1CTRLG23H (800-306-6132)   |           |              |
|      | LOCAL BLACK                                 | 1:00        |                             |           |              |
|      | <b>ACT 4/CLOSE/CREDITS/LOGOS</b>            | <b>2:49</b> |                             | <b>05</b> | <b>28:30</b> |
|      | <b>END OF SHOW</b>                          |             |                             |           | <b>28:30</b> |
|      |   | <b>0:10</b> |                             |           |              |

**AFFIDAVIT OF PERFORMANCE**

CALL LETTERS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: \_\_\_\_\_ STATION REP: \_\_\_\_\_

**SEND AFFIDAVITS TO:**

TELCO PRODUCTIONS, INC. 2730 WILSHIRE BLVD., SUITE 200, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

FOR QUESTIONS REGARDING SHOW FORMATS OR DISTRIBUTION, PLEASE CONTACT B.C. @ 412-495-0153 or  
MONICA @ PMI 412-281-5900 or VIA EMAIL: [bcelello@pmi.tv](mailto:bcelello@pmi.tv) or [monica@pmi.tv](mailto:monica@pmi.tv)