



****GENERIC
FORMAT****

Airs Week Of:

**CLOSED CAPTIONED
TV-PG**

"EPISODE # & TITLE"

	<u>SEGMENT</u>	<u>RUN</u>
OPENING / SEGMENT ONE	00:00	00:00
COMMERCIAL BREAK ONE	02:30	00:00
1:30 NATIONAL		
1:00 <i>Black For Local</i>		
SEGMENT TWO	00:00	00:00
COMMERCIAL BREAK TWO	02:30	00:00
1:30 NATIONAL		
1:00 <i>Black For Local</i>		
SEGMENT THREE	00:00	00:00
COMMERCIAL BREAK THREE	02:00	00:00
:30 NATIONAL		
1:30 <i>Black For Local</i>		
SEGMENT FOUR (CLOSING CREDITS)	00:00	00:00
TOTAL RUNNING TIME:		28:30

Please contact MONICA (monica@pmi.tv) or JOHN (jmorrow@pmi.tv) at PMI #412.281.5900 with any questions regarding this program.

This info can also be downloaded by using this direct link:
<https://pmi.tv/show/cash-cowboys/>

AFFIDAVIT OF PERFORMANCE:

STATION CALL LETTERS: _____ **ADDRESS:** _____

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON
DATE: _____ **TIME:** _____

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND/OR THE
COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

NOTARIZED BY: _____ **REP:** _____

Please return all Affidavits to: **Elgin Cahill (elgin.chestnuttreefilms@mail.com)**