



**TV-14**



**EPISODE # 2481R**

**AIRS WEEK OF JANUARY 21<sup>ST</sup>, 2019**

	<u>SEGMENT TIME</u>	
<b>INTRO/SEGMENT ONE</b>	<b>04:13</b>	<b>00:00</b>
<b>COMMERCIAL BREAK ONE</b>	<b>02:30</b>	<b>04:13</b>
:60 NRA / JOIN NRA 2014 (NRA001H)		
:30 EXPERIENCE ARMENIA (CCATARMENIAH)		
1:00 Black for Local Advertising		
<b>SEGMENT TWO</b>	<b>09:26</b>	<b>06:43</b>
<b>COMMERCIAL BREAK TWO</b>	<b>02:30</b>	<b>16:09</b>
:60 NRA / JOIN NRA 2014 (NRA001H)		
1:30 Black for Local Advertising		
<b>SEGMENT THREE</b>	<b>06:05</b>	<b>18:39</b>
<b>COMMERCIAL BREAK THREE</b>	<b>02:00</b>	<b>24:44</b>
:60 NRA / JOIN NRA 2014 (NRA001H)		
1:00 Black for Local Advertising		
<b>SEGMENT FOUR /Close</b>	<b>01:52</b>	<b>26:44</b>
<b>TOTAL RUNNING TIME:</b>		<b>28:36</b>

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MONICA or JOHN @ PMI  
# (412) 281-5900. Can also be downloaded from the following website:

[www.pmi.tv](http://www.pmi.tv)

**AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
DATE \_\_\_\_\_ TIME \_\_\_\_\_.

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE  
COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

Please return all Affidavits to: **ATI**  
FAX (310) 579-8471