



TV-14



**\*\*\*LAST SHOW OF THE SERIES\*\*\***

**EPISODE # 2482R**

AIRS WEEK OF JANUARY 28<sup>TH</sup>, 2019

	<u>SEGMENT TIME</u>	
<b>INTRO/SEGMENT ONE</b>	<b>04:54</b>	<b>00:00</b>
<b>COMMERCIAL BREAK ONE</b>	<b>02:30</b>	<b>04:54</b>
:60 NRA / JOIN NRA 2014 (NRA001H)		
:30 EXPERIENCE ARMENIA (CCATARMENIAH)		
1:00 Black for Local Advertising		
<b>SEGMENT TWO</b>	<b>10:41</b>	<b>07:24</b>
<b>COMMERCIAL BREAK TWO</b>	<b>02:30</b>	<b>18:05</b>
:60 NRA / JOIN NRA 2014 (NRA001H)		
1:30 Black for Local Advertising		
<b>SEGMENT THREE</b>	<b>04:16</b>	<b>20:35</b>
<b>COMMERCIAL BREAK THREE</b>	<b>02:00</b>	<b>24:51</b>
:60 NRA / JOIN NRA 2014 (NRA001H)		
1:00 Black for Local Advertising		
<b>SEGMENT FOUR /Close</b>	<b>02:02</b>	<b>26:51</b>
<b>TOTAL RUNNING TIME:</b>		<b>28:53</b>

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MONICA or JOHN @ PMI  
# (412) 281-5900. Can also be downloaded from the following website:

[www.pmi.tv](http://www.pmi.tv)

**AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_  
WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
DATE \_\_\_\_\_ TIME \_\_\_\_\_  
IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE  
COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.  
NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

Please return all Affidavits to: **ATI**  
FAX (310) 579-8471