



AIR DATE: 1/9/2021  
 EPISODE # 340

PODS	DESCRIPTION	DUR	PRODUCT	SEG	RUN TIME
	SLATE	0:10		01	
	BLK	0:05			
	<b>INTRO/SEGMENT 1</b>	<b>8:53</b>		<b>02</b>	<b>08:53</b>
	<b>COMMERCIAL BREAK #1 (NATIONAL)</b>	<b>2:30</b>			<b>11:23</b>
1A	JD Mellberg	1:00	JDMUD6002PIH (800-392-4142)		
1B	WS Hernia Mesh	1:00	U4TOZZCVP MNH (800-519-9349)		
1C	National Debt Relief	0:30	NDAN4003PIH (800-246-3410)		
	<b>SEGMENT 2</b>	<b>6:21</b>		<b>03</b>	<b>17:44</b>
	<b>COMMERCIAL BREAK #2 (NATIONAL/LOCAL)</b>	<b>2:30</b>			<b>20:14</b>
2A	Nutrichopper	1:00	5106477782H (800-612-7782)		
	<b>LOCAL BLACK **</b>	<b>1:30</b>			
<b>** STATIONS ARE ADVISED THAT THIS SHOW IS BEING SENT WITH DOUBLE-BARTER IN COMMERCIAL BREAKS #2 AND #3 BUT SHOULD ROLL OVER THESE SPOTS TO ALLOW FOR LOCAL SPOT PLACEMENT **</b>					
(2B/LOCAL)	National Debt Relief	0:30	NDAN4003PIH (800-246-3410)		
(2C/LOCAL)	JD Mellberg	1:00	JDMUD6002PIH (800-392-4142)		
	<b>SEGMENT 3</b>	<b>3:18</b>		<b>04</b>	<b>23:32</b>
	<b>COMMERCIAL BREAK #3 (LOCAL) **</b>	<b>2:00</b>			<b>25:32</b>
	<b>LOCAL BLACK **</b>	<b>2:00</b>			
(3A/LOCAL)	WS Hernia Mesh	1:00	U4TOZZCVP MNH (800-519-9349)		
(3B/LOCAL)	Nutrichopper	1:00	5106477782H (800-612-7782)		
	<b>SEGMENT 4/CLOSE/CREDITS/LOGOS</b>	<b>3:01</b>		<b>05</b>	<b>28:33</b>
	<b>END OF SHOW</b>				<b>28:33</b>
		<b>0:10</b>			

**AFFIDAVIT OF PERFORMANCE**

CALL LETTERS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: \_\_\_\_\_ STATION REP: \_\_\_\_\_

**SEND AFFIDAVITS TO:**

TELCO PRODUCTIONS, INC. 2730 WILSHIRE BLVD., SUITE 200, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

FOR QUESTIONS REGARDING SHOW FORMATS OR DISTRIBUTION, PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL: [bcelello@pmi.tv](mailto:bcelello@pmi.tv) or [monica@pmi.tv](mailto:monica@pmi.tv)