



TVPG/CC

# GOOD FISHING "Ontario Smallmouth"

**EPISODE #: 1810R**

(WEEK # 23 / AIRDATE: WEEK OF JUNE 4, 2018)

| Spot                            | Time | Advertiser  | ISCI Code   | Segment Time   |                |
|---------------------------------|------|-------------|-------------|----------------|----------------|
| <b>SEGMENT ONE</b>              |      |             |             | <b>0:04:31</b> | <b>0:04:31</b> |
| <b>1st Break</b>                |      |             |             | <b>0:02:30</b> | <b>0:07:01</b> |
| 1A                              | :30  | Smoothmoves | SM2016H     |                |                |
| 1B                              | :30  | Sweeps      | 2017SWEEPSH |                |                |
| 1C                              | :30  | Tick Spot   | 2017TIC30H  |                |                |
| 1D                              | :30  | Smoothmoves | SM2016H     |                |                |
| 1E                              | :30  | Tick Spot   | 2017TIC30H  |                |                |
| <b>SEGMENT TWO</b>              |      |             |             | <b>0:05:33</b> | <b>0:12:34</b> |
| <b>2nd Break</b>                |      |             |             | <b>0:02:30</b> | <b>0:15:04</b> |
| 2A                              | :30  | Sweeps      | 2017SWEEPSH |                |                |
| 2B                              | :30  | Smoothmoves | SM2016H     |                |                |
| 2C                              | :30  | Local       | Local       |                |                |
| 2D                              | :30  | Local       | Local       |                |                |
| 2E                              | :30  | Local       | Local       |                |                |
| <b>SEGMENT THREE</b>            |      |             |             | <b>0:05:29</b> | <b>0:20:33</b> |
| <b>3rd Break</b>                |      |             |             | <b>0:02:30</b> | <b>0:23:03</b> |
| 3A                              | :30  | Local       | Local       |                |                |
| 3B                              | :30  | Local       | Local       |                |                |
| 3C                              | :30  | Local       | Local       |                |                |
| 3D                              | :30  | Local       | Local       |                |                |
| 3E                              | :30  | Local       | Local       |                |                |
| <b>SEGMENT FOUR &amp; CLOSE</b> |      |             |             | <b>0:05:26</b> | <b>0:28:29</b> |
| <b>TOTAL RUNING TIME:</b>       |      |             |             | <b>0:28:29</b> |                |

NOTE ANY DEVIATIONS FROM THIS FORMAT SHEET BELOW:

ACTUAL AIRDATE:

ACTUAL TIME: FROM:

TO:

**STATION CALL LETTERS:**

I warrant that the actual broadcast information show on this affidavit was taken from the program log and will be available for inspection by advertiser or agency for at least 12 months.

NOTARY:

NOTARY SIG:

COUNTY OF

COMMISSION EXPIRES:

**MARKET:**

Subscribed & Sworn to before me this day of 20

STATE OF

THIS FORM CAN BE COMPLETED AND FAXED, OR A LETTER OF AIRINGS CAN BE SENT AT THE END OF THE QUARTER ON STATION LETTERHEAD.

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Any Tape Problems CALL Phil at PMI 412-281-5900