



**TRAVELING THE WORLD WITH DENELLA RI'CHARD** TV-G/CC  
**ONE-HOUR SPECIAL (GENERIC FORMAT)**

	SEGMENT TIME	RUNNING TIME
<b>AIR WINDOW: APRIL 1-MAY15, 2022</b>		
<b>SEGMENT ONE</b>	00:00	00:00
<b>COMMERCIAL BREAK ONE</b>	02:02	00:00
1:00 NATIONAL		
1:02 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT TWO</b>	00:00	00:00
<b>COMMERCIAL BREAK TWO</b>	03:02	00:00
1:00 NATIONAL		
2:02 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT THREE</b>	00:00	00:00
<b>COMMERCIAL BREAK THREE</b>	03:02	00:00
2:00 NATIONAL		
1:02 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT FOUR</b>	00:00	00:00
<b>COMMERCIAL BREAK FOUR</b>	03:02	00:00
1:00 NATIONAL		
2:00 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT FIVE</b>	00:00	00:00
<b>COMMERCIAL BREAK FIVE</b>	03:02	00:00
2:00 NATIONAL		
1:00 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT SIX</b>	00:00	00:00
<b>COMMERCIAL BREAK SIX</b>	02:02	00:00
1:00 NATIONAL		
1:00 BLACK FOR LOCAL ADVERTISING		
<b>SEGMENT SEVEN &amp; Close</b>	00:00	58:30
<b>TOTAL RUNNING TIME:</b>		58:30

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT AUTUMN [autumn@pmi.tv](mailto:autumn@pmi.tv) OR MONICA [monica@pmi.tv](mailto:monica@pmi.tv)  
 Phone 412-281-5900.

**AFFIDAVIT OF PERFORMANCE**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON DATE \_\_\_\_\_ FROM (time) \_\_\_\_\_. IF  
 ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND/OR COMMERCIALS, PLEASE EXPLAIN ON THE REVERSE SIDE.  
 NOTARIZED BY \_\_\_\_\_ REP \_\_\_\_\_ STATION \_\_\_\_\_

**RETURN AFFIDAVITS TO: ALLIED MEDIA PARTNERS/ Ed Baruch**  
**2021 L Street NW (Suite 101)**  
**Washington, DC 20036**  
 Or [ebaruch@vacoxmail.com](mailto:ebaruch@vacoxmail.com)